

LIST OF PUBLICATIONS
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Books

1. *Agents and Actions in Classical Tibetan*. (with Derek D. Herforth). Wiener Studien zur Tibetologie und Buddhismuskunde. Vienna, 1989.
2. *Materials for the Study of Āryadeva, Dharmapāla and Candrakīrti. The Catuḥśataka of Āryadeva, Chapters XII and XIII, with the commentaries of Dharmapāla and Candrakīrti: Introduction, Translation, Sanskrit, Tibetan and Chinese Texts, Notes*. Two Volumes. Wiener Studien zur Tibetologie und Buddhismuskunde. Vienna 1990.
3. *Persons of Authority. The sTon pa tshad mai skyes bur sgrub pa'i gnam of A lag sha Ngag dbang bstan dar, A Tibetan work on the central religious questions in Buddhist epistemology*. Tibetan and Indo-Tibetan Studies. Franz Steiner Verlag, Stuttgart, 1993.
4. *Scripture, Logic, Language: Essays on Dharmakīrti and his Tibetan Successors*. Studies in Indian and Tibetan Buddhism. Wisdom Publications, Boston, 1999.
5. *Dharmakīrti's Pramāṇavārttika. An annotated translation of the fourth chapter (parārthānumāna). Volume 1 (k. 1-148)*. Verlag der Oesterreichischen Akademie der Wissenschaften, Vienna 2000.

Articles

- 1) 1982. «The 'Neither One nor Many' Argument for *sūnyatā* and its Tibetan Interpretations: Background Information and Source Materials», *Études de Lettres* 3, 1982, Université de Lausanne, pp. 103-128.
- 2) 1983. «The 'Neither One nor Many' Argument for *sūnyatā* and its Tibetan Interpretations», in E. Steinkellner et H. Tauscher (eds.), *Contributions on Tibetan and Buddhist Religion and Philosophy*. Wiener Studien zur Tibetologie und Buddhismuskunde, Heft 11. Vienne : Arbeitskreis für Tibetische und Buddhistische Studien Universität Wien, 1983, pp. 305-320.
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- 5) 1984c. «Two Tibetan Texts on the 'Neither One nor Many' Argument for *sūnyatā*», *Journal of Indian Philosophy* 12, Dordrecht, Pays-Bas, Kluwer Academic Publishers, 1984, pp. 357-388.
- 6) 1986a. «Dharmakīrti, Āryadeva and Dharmapāla on Scriptural Authority», *Tetsugaku*, Felicitation Volume for Profs. A. Uno and K. Ogura, Hiroshima 1986, pp. 31-47.
- 7) 1986b. «Identity and Referential Opacity in Tibetan Buddhist *apoha* Theory», in B.K. Matilal et R.D. Evans (eds.), *Buddhist Logic and Epistemology, Studies in the Buddhist Analysis of Inference and Language*. Dordrecht : D. Reidel, 1986, pp. 207-227.
- 8) 1986c. «*Pramāṇavārttika* IV (1)», *Wiener Zeitschrift für die Kunde Südasiens* XXX, 1986, Institut für Kultur- und Geistesgeschichte Asiens der Österreichischen Akademie der Wissenschaften, Institut für Indologie der Universität Wien, pp. 143-162.
- 9) 1986d (with Masahiro Inami). «Another Look at the Framework of the *Pramāṇasiddhi* Chapter of *Pramāṇavārttika*», *Wiener Zeitschrift für die Kunde Südasiens* XXX, 1986, pp. 123-142.
- 10) 1987. «*Pramāṇavārttika* IV (2)», *Wiener Zeitschrift für die Kunde Südasiens* XXXI, 1987, pp. 141-161.

- 11) 1988a. «On *bdag* and *gzhan* and Related Notions of Tibetan Grammar», in H. Uebach et J. Panglung (eds.). *Tibetan Studies*. Munich: Kommission für Zentralasiatische Studien, Bayerische Akademie der Wissenschaften, 1988, pp. 491-502.
- 12) 1988b. «Some Reflections on R.S.Y. Chi's *Buddhist Formal Logic*», *Journal of the International Association of Buddhist Studies* Vol. 11, no. 1, Indiana University, Bloomington, Indiana, 1988, pp. 155-171.
- 13) 1989a «Indian and Tibetan Mādhyamikas on *mānasapratyakṣa*», *The Tibet Journal* Vol. XIV, no. 1, Dharmasala, India, 1989, pp. 70-85.
- 14) 1989b. «Formal and Semantic Aspects of Tibetan Buddhist Debate Logic», *Journal of Indian Philosophy* 17, 1989, pp. 265-297.
- 15) 1990. «On *sapaḥṣa*», *Journal of Indian Philosophy*, 18, 1990, pp 53-79.
- 16) 1991a. «Dharmakīrti on Some Sophisms», in E. Steinkellner (ed.), *Studies in the Buddhist Epistemological Tradition*. Proceedings of the Second International Dharmakīrti Conference Vienna, June 11-16, 1989. Österreichische Akademie der Wissenschaften, Philosophisch-Historische Klasse, Beiträge zur Kultur- und Geistesgeschichte Asiens 8. Vienna : Verlag der Österreichische Akademie der Wissenschaften. Pp. 403-418.
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- 28) 1995b. «Dharmakīrti and Tibetans on *adrśyānupalabdhihetu*», *Journal of Indian Philosophy*, 23, 1995, p. 129-149.
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- 32) 1996. «What Would it be Like to be Selfless? Hīnayānist Versions, Mahāyānist Versions and Derek Parfit, » *Etudes Asiatiques / Asiatische Studien* L, 4, 1996, p. 835-852.
- 33) 1997. «On a Recent Translation of the *Sanḍhinirmocanasūtra*, » *Journal of the International Association of Buddhist Studies*, 1997, 1, p. 153-164.

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- 36) 1998a (with Donald S. Lopez, Jr.) «What can one Reasonably Say about Nonexistence? A Tibetan Work on the Problem of *āśrayāsiddha*, » *Journal of Indian Philosophy*, 26, 1998, p. 99-129.
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- 40) 1999. «How Much of a Proof is Scripturally Based Inference (*āgamāśritānumāna*), » in Shoryu Katsura (ed.) *Dharmakīrti's Thought and its Impact on Indian and Tibetan Philosophy*. Oesterreichische Akademie der Wissenschaften. Philosophisch-Historische Klasse Denkschriften, 281. Band. Verlag der Oesterreichischen Akademie der Wissenschaften. Vienna, 1999, p. 395-404.
- 41) 2001. «Trying to be Fair to Mādhyamika Buddhism, » The Numata Yehan Lecture in Buddhism, Winter 2001. Numata lecture series of the Dept. of Religious Studies, University of Calgary, Canada, 2001, p. 1-29.
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- 47) 2007. «Trying to be Fair to Mādhyamika Buddhism, » in Karin Preisendanz (ed.), *Expanding and Merging Horizons. Contributions to South Asian and Cross-Cultural Studies in Commemoration of Wilhelm Halbfass*. Vienna: Österreichische Akademie der Wissenschaften, Philosophisch-Historische Klasse Denkschriften, 351, Band, 2007, p. 507-524.

Reviews, prefaces and edited volumes

- 1) Review of D.P. Jackson, *The Miscellaneous Series of Tibetan Texts in the Bihar Research Society*, Patna. *Études Asiatiques* XLIV, 1, 1990, p. 147-148.
- 2) Review of *Tibet, civilisation et société, Colloque organisé par le Fondation Singer-Polignac à Paris, les 27, 28, 29 avril 1987*. Ed. F. Meyer. Paris: Editions de la Maison des Sciences de l'Homme, 1990. *Études Asiatiques* XLV, 2, 1991, p. 341-343.
- 3) *Études bouddhiques offertes à Jacques May*. Ed. J. Bronkhorst, K. Mimaki and T. Tillemans. *Études Asiatiques / Asiatische Studien* XLVI, 1, 1992, 550 pages.
- 4) «Note liminaire», in *Études bouddhiques offertes à Jacques May*. p. 9-12.

- 5) Review of John Powers, *The Yogācāra School of Buddhism. A Bibliography*. *Études Asiatiques* XLVII, 3, 1993, p. 518-519.
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- 7) Editor of *Etudes Asiatiques* XLIX, 4, 1995. [Proceedings of the Panel on Indo-Tibetan Buddhism at the International Association of Buddhist Studies Congress, Mexico City, 1994.] Preface by T. Tillemans.
- 8) Preface to Zhongxin Jiang and Toru Tomabechi, *The Pañcakramaṭippaṇī of Muniśrībhadrā, Introduction and Romanized Sanskrit Text*, Schweizerische Asiengesellschaft, Mongraph 23. Berne: P. Lang, 1996, p. ix-x.
- 9) Review of J. Silk (ed.) *Wisdom, Compassion and the Search for Understanding. The Buddhist Studies Legacy of Gadjin M. Nagao*. Honolulu, University of Hawai'i Press, 2000. In *The Eastern Buddhist* 33, 1, 2001, p. 181-185.