

Jaeyoung Jeon

Publication List

Books

Jaeyoung Jeon and Louis Jonker (eds.), *Chronicles and the Priestly Literature of the Hebrew Bible*, Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft. Berlin; New York: de Gruyter (forthcoming).

From the Reed Sea to Kadesh: Formation of the Pentateuchal Wilderness Narrative.
Tübingen: Mohr Siebeck (forthcoming).

Jaeyoung Jeon (ed.), *Who Wrote the Pentateuch: Social Groups and Scribal Circles behind the Formation of the Pentateuch*. Ancient Israel and its Literature. Atlanta: SBL Press (forthcoming).

The Call of Moses and the Exodus Story: A Redactional-Critical Study in Exodus 3-4 and 5-13. Forschungen zum Alten Testament 2/60. Tübingen: Mohr Siebeck, 2013.

Articles

“The Israelite Wilderness Camp and the Persian Movable Court of the Great Kings” in Jürg Hutzli at al. eds., *The Location of P. Archaeology and Bible*. Tübingen: Mohr Siebeck (forthcoming)

“The Rhetorical Marker “ועתה הנה” and Resolving a Source/Redaction Critical Problem in Exodus 3,” in Peter Machinist at al. (eds.), *Festschrift for Edward L. Greenstein*, Eisenbrauns; Pennsylvania State University Press, 2020 (forthcoming).

Jaeyoung Jeon and Louis Jonker, “Introduction,” in Jaeyoung Jeon and Louis Jonker (eds.), *Chronicles and the Priestly Literature of the Hebrew Bible*, BZAW. Berlin; New York: de Gruyter (forthcoming)

“Histories of the Levites and Zadokites: a Struggle for Symbolic Capital,” in Jaeyoung Jeon and Louis Jonker (eds.), *Chronicles and the Priestly Literature of the Hebrew Bible*, BZAW. Berlin; New York: de Gruyter (forthcoming)

“Introduction: State of Pentateuchal Research,” in Jaeyoung Jeon (ed.), *Who Wrote the Pentateuch?* Ancient Israel and its Literature. Atlanta: SBL Press (forthcoming).

“The Elders Redaction” in Jaeyoung Jeon (ed.), *Who Wrote the Pentateuch?* Ancient Israel and its Literature. Atlanta: SBL Press (forthcoming).

Thomas Dozeman and Jaeyoung Jeon, “The Composition of the Conflict of Korah, Dathan, and Abiram,” in Jaeyoung Jeon (ed.), *Who Wrote the Pentateuch?* Ancient Israel and its Literature Series. Atlanta: SBL Press (forthcoming).

“Orality in Late Pentateuchal Texts: Cases of “Performative Redaction,” in Thomas Römer et al. (eds.), *Oral et écrit dans l'Antiquité orientale : les processus de rédaction et d'édition. Actes du colloque organisé par le Collège de France, Paris, les 26 et 27 mai 2016*. OBO ; Leuven : Peeters, 2020 (forthcoming).

- “The Scout Narrative (Numbers 13) as a Territorial Claim in the Persian Period,” *JBL* 139 (2020): 255-274.
- “A Literary Development of the Cloud and Fire Pillar Motif in the Pentateuchal Wilderness Tradition.” *Bibliche Notizen* 182 (2019): 3–7.
- “‘This is Holy!’: Introduction to Kodashim, the Fifth Seder of Mishnah.” *Christian Thought* 2019–6 (2019): 152-165 (Korean).
- “Is There P in the Book of Numbers?” *Korean Journal of Christian Studies* 111 (2019): 5-38 (Korean).
- “Egyptian Iconography and the Battle with Amalek (Exodus 17:8-16) Revisited.” *Semitica* 61 (2019): 89–115.
- “Levites, I. Hebrew Bible/Old Testament,” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 16. Berlin; New York: De Gruyter, 2018. 337-346.
- “Literacy, I. Hebrew Bible/Old Testament,” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 16. Berlin; New York: De Gruyter, 2018. 775-780.
- “The Priestly Tent of Meeting in Chronicles: Pro-Priestly or Anti-Priestly?” *JHS* 18 (2018): 1-15
- “The Promise of the Land and the Extent of P,” *ZAW* 130 (2018): 513-528.
- “Egyptian Gola in Prophetic and Pentateuchal Traditions: A Sociohistorical Perspective.” *Journal of Ancient Egyptian Interconnections* 18 (2018): 12–23.
- “Seeking for the Hegemony: Scribal Rivalry between the Zadokites and Levites,” in Klutz, Todd, at al. (eds.), *Scripture as Social Discourse: Social-Scientific Perspectives on Early Jewish and Christian Writings*. London; New York: T & T Clark, 2018. 97-110.
- “The Visit of Jethro (Exodus 18): Its Composition and Levitical Reworking,” *JBL* 136 (2017): 289-306.
- “Jeziel,” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 14. Berlin; New York: De Gruyter, 2017. 959-963.
- “Jezer,” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 14. Berlin; New York: De Gruyter, 2017. 959-963.
- “A Source of P?: the Priestly Exodus Account and the Book of Ezekiel,” *Semitica* 58 (2016):

79-94.

“Hormah,” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 12. Berlin; New York: De Gruyter, 2016. 393-394.

“Hur,” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 12. Berlin; New York: De Gruyter, 2016. 599-601.

“Jehu,” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 13. Berlin; New York: De Gruyter, 2016. 862-864.

“Jehu (King of Israel),” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 13. Berlin; New York: De Gruyter, 2016. 864-866.

“Jephunneh,” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 13. Berlin; New York: De Gruyter, 2016. 901-902.

“Jeremai,” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 13. Berlin; New York: De Gruyter, 2016. 903.

“Jericho,” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 13. Berlin; New York: De Gruyter, 2016. 959-963.

“Jeribai,” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 13. Berlin; New York: De Gruyter, 2016. 955-959.

“Jeshana,” in Ed. by Helmer, Christine / McKenzie, Steven Linn / Römer, Thomas Chr. / Schröter, Jens / Walfish, Barry Dov / Ziolkowski, Eric. *Encyclopedia of the Bible and Its Reception (EBR)*. Vol 13. Berlin; New York: De Gruyter, 2016. 1109-1110.

“The Zadokites in the wilderness: The Rebellion of Korach (Num 16) and the Zadokite Redaction,” *ZAW* 127 (2015): 381-411.

“Public Value of the Gospel and the Commandment of Love for your Neighbor: A Perspective of Biblical Law.” *GOSCON (Gospel and Context)* 281 (April 2014): 20–27 (Korean).

“The Two Laws in the Sotah Passage (Num 5.11-31),” *VT* 57 (2007): 181-207.

Conference Presentations and Public Lectures

SBL Annual Meeting 2019 (Nov. 2019: San Diego, U.S.)

Session: Pentateuch

Topic: "The Israelite Wilderness Camp and the Persian Movable Court of the Great Kings"

Chronicles and the Priestly Literature (Nov. 2019: Lausanne, Switzerland)

Topic 1: "Introduction"

Topic 2: "Histories of the Levites and Zadokites: a Struggle for Symbolic Capital"

SBL International Meeting (July 2019: Rome, Italy) – accepted

Session: Writings (including Psalms)

Topic: "The Honorable History of the Levites in the Book of Chronicles as a Counter History"

The Historical Location of P?: Language, Geography, and Material Culture
(May 2019: Lausanne, Switzerland)

Topic: "The Priestly Wilderness Redaction and the Persian Empire"

Mishnah Public Reading Session (April 2019: Seoul, Korea)

Topic: "Seder Kodashim, Maseket Zebachim 13"

EABS/ISBL (Aug. 2018: Helsinki, Finland)

Session: Writings (including Psalms)

Topic: "The Levitical Struggle against the Priests and the Tent of Meeting in Chronicles"

Collective Memory as Capital in Iron Age Levant and Adjacent Regions

(Feb. 2018: Collège de France, Paris, France)

Topic: "Jeroboam's Golden Calves: Constructing a Counter History of the Levites in the Books of Chronicles"

SBL Annual Meeting 2017 (Nov. 2017: Boston, U.S.)

Session: Pentateuch

Topic: The Scout Story (Num 13-14) as a Political Argument in the Persian Period

ProPent 2017 (Sept. 2017: Pretoria, South Africa)

Topic: "An Ambivalent Reception of the Tent of Meeting Tradition in Chronicles"

SBL International Meeting 2017 (Aug. 2017: Berlin, Germany)

Session: Pentateuch

Topic: The Promise of the Land and the End of P

SBL Annual Meeting 2016 (Sep. 2016: San Antonio, Texas, U.S.)

Session: Egyptology and Ancient Israel

Topic: Egyptian Iconography and the Battle with Amalek (Exodus 17:8-16)
Revisited

Session: Social Sciences and the Interpretation of the Hebrew Scriptures

Topic: Scribal Conflicts over Hegemony in the Second Temple in Jerusalem

IRSB Seminar Day (Oct. 2016: Lausanne, Switzerland)

Topic: "The Priestly Hexateuch and the Persian Yehud"

SBL International Meeting 2016 (July 2016: Seoul, Korea)

Session: Scribal Conflicts in the Biblical and Post-biblical Literature

Topic: "Tabernacle or Tent of Meeting? : The Scribal conflicts about the Wilderness Sanctuary"

Oral et écrit dans l'Antiquité orientale : les processus de rédaction et d'édition

Collège de France: Chaire des Milieux Biblique (May, 2016: Paris, France)

- Topic: “Orality in Redaction? Some Cases in the Pentateuch: *De à’oralité dans les redactions? Quleques cas tires du Pentateuque*”
 SBL International Meeting 2015 (July 2015: Buenos Aires, Argentina)
 Session: Pentateuch
 Topic: “A Source of P? : the Priestly Exodus Account and the Book of Ezekiel.”
 Sheffield-Manchester-Lausanne Symposium 2015 (June 2015: Lausanne, Switzerland)
 Topic: “The Scout Story (Num 13-14) and the wilderness Narrative”
 Egypt's Role in the Hebrew Bible (April 2015: Lausanne, Switzerland)
 Topic: “Egyptian Gola in Prophetic and Pentateuchal Traditions: A Socio-historical Perspective”
 SBL Annual Meeting 2014 (Sep. 2014: San Diego, U.S.)
 Session: Pentateuch
 Topic: “Jethro’s visit at Mt. Sinai (Exodus 18): pre-Priestly or post-Priestly?”
 Sheffield-Manchester-Lausanne Symposium 2014 (April 2014: Manchester, England)
 Topic: “Scribal Rivalry between Zadokites and Levites”
 SBL International Meeting 2013 (July 2013: St. Andrews, Scotland)
 Session: Pentateuch
 Topic: “Understanding the Call of Moses (Exod. 3:9-15) in the Light of the Deuteronomic Law Concerning False Prophets (Deut. 18.15-22)”
 The Korean Society of Old Testament Studies Annual Conference
 (April 2013: Seoul, Korea)
 Session: Pentateuch
 Topic: “Redaction-Critical Study of Exodus 3-4”
 SBL Annual Meeting 2012 (Nov. 2012: Chicago, U.S.)
 Session: Linguistics and Biblical Hebrew
 Topic: “A Linguistic Argument for Resolving a Source/Redaction-Critical Problem in Exod. 3:9”
 ASOR (American School of Oriental Research) Annual Meeting 2012 (Nov. 2012: Chicago, U.S.)
 Session: The Bible and Archaeology
 Topic: “Text and Archaeological Findings: 1Kgs 9:15 and *Kirbeth Q’yafah* as a Test Case” (Co-presentation)
 The Bible Department Forum, Tel-Aviv University (Nov. 2011: Tel-Aviv, Israel)
 Topic: “A Bakhtinian Reading of the Flood Story”
 SBL Annual Meeting 2011 (Nov. 2011: San Francisco, U.S.)
 Session: Bakhtin and Imagination
 Topic: “The Biblical Flood Story: Speaking about the Already Spoken About”
 Korea and Israel: Christianity, the Bible and Judaism (May 2011: Jerusalem, Israel)
 Hosted by the Mandel Institute of Jewish Studies & Department of the Bible in the Hebrew University of Jerusalem
 Topic: “What can Korean Bible Students Learn from Israelite Scholarship?”
 The General Assembly of Korean Presbyterian Church (Nov. 2009: Seoul, Korea)
 Topic: “The Ancient Near East, the Pentateuch, and Judaism”
 A General Assembly of Jordanian Christian Leaders (Aug. 2009: Amman, Jordan)
 Topics: “The Principle of Justice in the Biblical Narrative”

“A New Look on Jesus’ Meeting with a Samaritan Woman (John. 4.3-19) in the
Perspective of the Biblical Type-scene”

Hankuk University of Foreign Studies (Public Lecture) (May 2009: Seoul, Korea)

Topic: “Dialogic Nature of the Bible: An Analysis of the Flood Story”